

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.</p>
<p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p>	<p><b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.</p>
<p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p><input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.</p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.</p>
<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.</p>	
<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG
		<b>FOR WATER BOARD</b> (Vote For Not More Than TWO)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
Write-in, If Any	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	<b>STATE TICKET</b>
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT</b> (Vote for ONE)
<input type="radio"/>	<input type="radio"/>	<b>ONLY Precincts: 1, 1A, 2, 59, 61, 102, 103, 104, 106, 107, 108, 110, 114, 133, 134, 143, 144, 144A, 145</b>
Write-in, If Any	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/>	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	Write-in, If Any	<b>ONLY Precincts: 6, 9, 14, 28, 33, 36A, 66A, 68, 74, 80</b>
<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> <b>MORGAN A. EARP</b> Clarksburg Harrison Co.
Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	<b>ONLY Precincts: 4, 10, 66, 66B, 120, 121, 122, 123, 125, 126, 128, 129, 129B, 129C</b>
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>	<input type="radio"/>	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT</b> (Vote for ONE)
Write-in, If Any	Write-in, If Any	<b>ONLY Precincts: 43, 44, 45, 46, 48, 50, 51, 52, 53, 63, 87, 92, 95, 96, 98, 114A, 118, 130, 132, 135, 136, 137</b>
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	<b>CITY OF SHINNSTON</b>
<b>NO CANDIDATE(S) FILED</b>	<b>ONLY Precincts: 1A, 9, 14, 28, 33, 36A, 66B, 68, 74, 80</b>	<b>FOR CITY COUNCIL AT-LARGE</b> (Vote For Not More Than THREE)
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	<b>ONLY Precincts: 50, 51, 52, 53</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	<input type="radio"/> <b>BILL WATSON</b>
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	<input type="radio"/> <b>MARY ANN FERRIS</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	<input type="radio"/> <b>VANCE SOSINSKI</b>
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	<input type="radio"/>
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	Write-in, If Any
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any	<input type="radio"/>
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<input type="radio"/>	<input type="radio"/>	Write-in, If Any
<input type="radio"/>	<input type="radio"/>	<b>VOTE BOTH SIDES</b>